The longest journey is from our heads to our hearts

Jennifer Moon
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Rm = (2R - A) gpw = 0.5T
A = trauma constant
R, r, and g = structural & geometric
T = identities reflecting that structure
G and L = conversion factors from non-diagonal units of measurement (i.e., measuring of trauma)

Procedure for Data Analytics

Procedure:

1. Collect data
2. Clean data
3. Analyze data
4. Interpret results
5. Present findings

Shorten:

- collection
- cleansing
- analysis
- interpretation
- presentation
BACKGROUND RESEARCH
# Standard Model of Elementary Identities

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<th>Gauge Bosons</th>
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Three generations of the making of difference.
SHAME OR STRONG FORCE

- Unnoticed identities and labels
- Shame is the strongest force out of the four fundamental forces or fundamental interactions.
- Shame is responsible for binding together elementary identities to form an identity, which are then organized within the 5%.
- The strong, charge force (between 3%, 5%) is responsible because it exhibits elementary identities (protons and neutrons) within organized identities.
- All compounds’ shame identities that wade into unity (adjacents with varying belief narratives) electromagnetic force can be broken down into four primary shame identities known as “color charge.” These shock theories are, I am sure (red), I am right (blue), I am sorry (yellow), I am weak (green).
- Shame force is mediated by elementary identities called elementary gauge bosons, which regulate interacting identities into positions above or below one another based on their values and values determined by the 5%.

BELIEFS OR ELECTROMAGNETIC FORCE

- Narratives about identities
- Beliefs are a type of physical interaction that occurs between aligned identities and are responsible for giving together all identities.
- The belief force gives a structure to determining the internal properties of most objects (objects in the 5%) as well as most of the forever-tear-apart in our daily lives.
- Belief force is responsible for narrative interactions, the narrative and repair forces associated with dialectically charged or magnetically modified identities, and all other belief unity processes.
- Belief forces are replaced or operated by the exchange of binaries gauge bosons between identities.

INTUITIVE OR WEAK FORCE

- An amenable sense of finding
- Intuitive is one of the two forces experienced by the maker of an identity, the other being the strong-shame force.
- The intuitive force is termed “weak” because it is fully supported by the 5% and absorption is said enough within the 5% to support several orders of magnitude less than that of the strong-shame force and electromagnetic belief forces.
- Intuition is a simple model that deals with fundamental identities (protons and neutrons) to map their state identity for self-knowledge, understanding, subjective decay, or the potential in which an identity becomes unstable and turns into intuition that can disrupt 5% identity.
- As if to say, the intuitive force within the 5%, intuitive interactions are mediated by the exchange of heavy elementary identities known as a spinor and H-index gauge bosons.

TRAUMA OR GRAVITY

- Feeling not enough for merely existing / the evidence of being in a 5% universe
- Trauma is the result out of the four fundamental forces or fundamental interactions defined by the 5% because trauma builds the potential to express beyond the 5%.
- Trauma is the only force that is derived from the other fundamental forces, trauma is described not as trauma but as a consequence of the structure of spaces occupied by the nervous system, trauma interacts with fundamental forces to build new identities and would redefine chronic identities.
- As a consequence, trauma has no significant influence at the level of elementary identities, enabling elementary identities to interact.
- In contrast, trauma is the current force in the macroscopic scale and is the cause of the formation, shifts, and reorganizing of macroscopic experience.
$R_{\mu \nu} - \left( \frac{1}{2} R - \Lambda \right) g_{\mu \nu} = \frac{8 \pi G}{c^4} T_{\mu \nu}$

- $\Lambda$ = trauma constant
- $R$ and $g$ = structure of spacetime
- $T$ = identities affecting that structure
- $G$ and $c$ = conversion factors from using traditional units of measurement (i.e., hierarchies of trauma)

Formula for hierarchies of trauma?
Shame (Strong Force)

Color charges:
- Red: I am stupid
- Blue: I am ugly
- Yellow: I am dirty
- Green: I am weak

Beliefs (Electromagnetic Force)

Intuitive (Weak Force)

Trauma (Gravity)

Dark Matter/Dark Energy
identified: Hispanic / Student / Female

Politically: Latinx / Queer / Trans / Student

State-identified: Asian / Artist / Educator / Female

Self-identified: East Asian / Korean American / Artist / Adventurer / Revolutionary / Queer

E.I.: - occupation
     - M capital / assets
     - Family / ethnicity
     - Binaries
     - Gender (politicized)

G.P.: no blank wall

G.P.: map this out

E.I.: - occupation
     - H Capital
     - M Capital
     - Family
     - Unitary Subject (politics; unitary subject)
potential violence (feeling I'm)

I trust they'll figure it out

I'm not intelligent enough to articulate gut feeling

shame comes from trauma of being told how articulate I am [read: for an off-white person] without being heard/listened to/taken seriously

Elementary Identities:
- family
- ethnicity/race
- gender
- hierarchies
- faith
- health

Gravitational Pull: that's fine

E.I.: Hm

state-identified: Hispanic
self-identified/politics: Latino
I don't want to impose my views onto theirs, as a masculine-presenting/identified person
I am sensitive to the potential violence of imposing my views (feeling I'm imposing these views)

It's not my place to address the issue I see with not getting consent from students. They are not my students (they're Jennifer's)

Because I am not enough, I trust they will be enough
I am tired and don't trust I have enough energy to tease out this thought

History of addiction: If I don't take extreme care of myself, I will fall back into addiction (sub-trauma: this gets read by someone who casts judgment on me)
Familial-like feeling of obligation

KAPAA gave me money so I need to deliver work worthy of their investment

My work is often driven by a need to prove that I am smart, courageous, and revolutionary

Life is art

Everything and everyone is a potential resource for my work

I have my example that will legitimize this work, therefore, maintaining my value and potentially increasing it

I knew they would be ok with and even encouraging of me mapping out our text exchange because they believe in me and
Jennifer: What are the elementary identities at play that influenced you to suggest this topic and to speak up?

Hia: [Hia begins to answer with self-identifications, Jennifer asks if there are any elementary identities at play; Hia then says maybe race, gender, immigrant (matriarch)]

Jennifer: [Jennifer starts asking Lauren a lot of questions, pushing them to process; Jennifer or someone notices this and it shifts to processing why Jennifer is focusing on Lauren; Jennifer mentions that she knows Lauren very well (they are besties) and then points to the trauma statement in the other mapping where it states that Jennifer's need for participants puts her students at risk of becoming human capital and how this similar risk now applies to Lauren]

E.I.
- occupation
- hospital
- hierarchies
- race
- gender
- sexuality
- family

Am I using Lauren as human capital?

I feel like I have access to Lauren's blackness

It feels intuitive